

1st Sunday after the Epiphany

The Baptism of Jesus

The New Life of the Baptized

Sunday, January 8, 2012



Theme for Our Service:

The New Life of the Baptized

Today we recall an 'old' event in history, the Baptism of Our Lord. God's Word teaches us that it is also a 'current' event producing a new creation and new life for each person who is baptized into Jesus Christ. In the beginning God was pleased with His new creation---light (*Genesis 1:4*); at Jesus' Baptism the Father was pleased with Jesus, His Son (*Mark 1:11*); and at our Baptism into Christ, we are pleasing to God and therefore are able to "walk in newness of life" (*Romans 6:4*).

Our Worship Service This Week:

Lutheran Service Book, Divine Service Four

Service of Preparation

Words of Welcome

At this time, Pastor Iovine will outline some parish news and information. For further information on these announcements, please look in the "Saint Matthew's Matters" insert in your bulletin AND on our church's website, www.smelcnewmilford.org and click the "Saint Matthew's Matters" under the "About Us" tab.

Prelude - Pre-Service Prayer & Meditation

"Christ, When for Us You Were Baptized," arr. Austin Lovelace

↑ Opening Hymn

"Thy Strong Word," Lutheran Worship Hymn #328

Thy strong word did cleave the darkness; At thy speaking it was done.
For created light we thank thee, While thine ordered seasons run.
Alleluia, Alleluia! Praise to thee who light dost send!
Alleluia, Alleluia! Alleluia without end!

Lo, on those who dwelt in darkness, Dark as night and deep as death,
Broke the light of thy salvation, Breathed thine own life giving breath.
Alleluia, Alleluia! Praise to thee who light dost send!
Alleluia, Alleluia! Alleluia without end!

Thy strong Word bespeaks us righteous; Bright with thine own holiness,
Glorious now, we press toward glory, And our lives our hopes confess.
Alleluia, Alleluia! Praise to thee who light dost send!
Alleluia, Alleluia! Alleluia without end!

From the cross they wisdom shining Breaketh forth in conquering might;
From the cross forever beameth All thy bright redeeming light.
Alleluia, Alleluia! Praise to thee who light dost send!
Alleluia, Alleluia! Alleluia without end!

Give us lips to sing thy glory, Tongues they mercy to proclaim,
Throats that shout the hope that fills us, mouths to speak thy holy name.
Alleluia, Alleluia! May the light which thou dost send
Fill our songs with Alleluias, Alleluias without end!

God the Father, light-creator, To thee laud and honor be.
To thee, Light of Light begotten, Praise be sung eternally.
Holy Spirit, light-revealer, Glory, glory, be to thee.
Mortals, angels, now and ever Praise the holy Trinity!

Text: Martin H. Franzman, 1907-76
Tune: Thomas J. Williams, 1869-1994

Invocation and Opening Sentences

P: In the name of the Father and of the + Son and of the Holy Spirit.
C: **Amen.**

Confession and Forgiveness

P: When God spoke creation into existence, He saw that it was very good. But humanity, from Adam and Eve to every successive generation, has rebelled against God. When our Lord was baptized, the Father was well-pleased with Him, and in our Baptism we were joined to His death and resurrection. As baptized children, in God's view, we are new creations! Let us therefore confess our own sinful rebellion and call on our gracious heavenly Father for pardon and peace.

(Silence for reflection on God's Word and for self-examination.)

P: Lord God,
C: **we confess that we have not been faithful creatures; we have rebelled in our thinking, we have spoken in anger, and we have acted without regard to Your will or reign. In Your mercy You have graciously joined us to the Body of Christ, and for His sake, forgive us our sins. By Your Holy Spirit, turn our hearts to love You and our neighbors with all that we are and have.**

P: "The death [Christ] died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus." *Romans 6:10-11*

Therefore, as a called and ordained servant of Christ and by His authority I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.**

Introit

Psalm 29; antiphon v.3

(Ascribe to the LORD glory.)

P: The voice of the LORD is over the waters;

C: the God of glory thunders, the LORD, over many waters.

P: Ascribe to the LORD, O heavenly beings,

C: ascribe to the LORD glory and strength.

P: Ascribe to the LORD the glory due His name;

C: worship the LORD in the splendor of holiness.

**All: The voice of the LORD is over the waters;
the God of glory thunders, the LORD, over many waters.**

P: The voice of the LORD is powerful;

C: the voice of the LORD is full of majesty.

P: The voice of the LORD breaks the cedars;

C: the LORD breaks the cedars of Lebanon.

P: He makes Lebanon to skip like a calf,

C: and Sirion like a young wild ox. [SIHR-ee-uhn]

P: The voice of the LORD flashes forth flames of fire.

**C: The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh [KAY-desh].**

**All: The voice of the LORD is over the waters;
the God of glory thunders, the LORD, over many waters.**

P: The voice of the LORD makes the deer give birth
and strips the forests bare,

C: and in His temple all cry, "Glory!"

P: The LORD sits enthroned over the flood;

C: the LORD sits enthroned as king forever.

P: May the LORD give strength to His people!

C: May the LORD bless His people with peace!

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

**All: The voice of the LORD is over the waters;
the God of glory thunders, the LORD, over many waters.**

Kyrie

Lord, Have Mercy -- Mark 10:47

The image displays a musical score for the Kyrie 'Lord, Have Mercy'. It consists of two systems of music. The first system features a vocal line and a piano accompaniment. The vocal line begins with the lyrics 'Lord, have mer-cy up-on us. Christ, have mer-cy up-'. The piano accompaniment consists of chords and single notes in the left hand. The second system continues the vocal line with the lyrics 'on us. Lord, have mer-cy up-on us.' and includes a piano accompaniment with chords and single notes in the left hand. The music is written in a key with one flat (B-flat) and a common time signature.

Gloria in Excelsis

Glory to God in the Highest --- Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good - will toward

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The bass staff begins with a bass clef and the same key signature and time signature. The lyrics are positioned between the two staves.

men. We praise Thee, we bless Thee, we wor - ship Thee,

The second system of musical notation continues the piece. It features a treble and bass staff with the same key signature and time signature as the first system. The lyrics are placed between the staves.

we glorify Thee, we give thanks to Thee, for Thy great glory.

The third system of musical notation continues the piece. It features a treble and bass staff with the same key signature and time signature. The lyrics are placed between the staves.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

The fourth system of musical notation continues the piece. It features a treble and bass staff with the same key signature and time signature. The lyrics are placed between the staves.

O Lord, the only - begotten Son, Je - sus Christ;

The fifth and final system of musical notation on this page continues the piece. It features a treble and bass staff with the same key signature and time signature. The lyrics are placed between the staves.

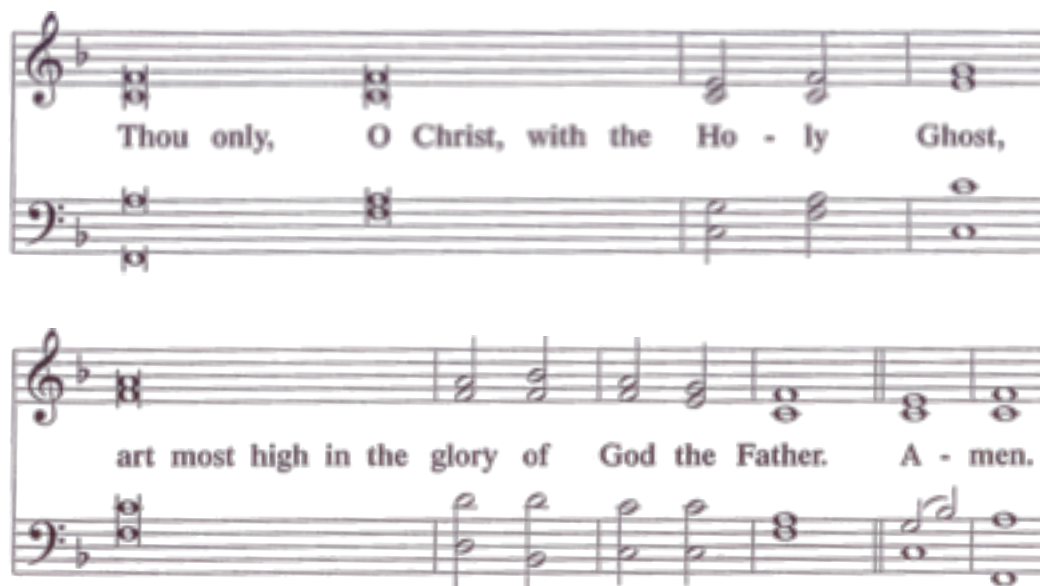
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.



Salutation and Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit.

C: **Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life;**

P: through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Service of the Word

↓ Old Testament Reading

Genesis 1:1-5

(God calls a good creation into being.)

L: The Old Testament Reading for the 1st Sunday after the Epiphany is taken from Genesis, Chapter 1:

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and

the darkness he called Night. And there was evening and there was morning, the first day.

L: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

Romans 6:1-11

(Christ's baptism gives us new life. Paul is debating with himself and arriving at conclusions as he writes.)

L: The Epistle Reading is taken from Romans, Chapter 6:

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: This is the Word of the Lord.

C: Thanks be to God.

↑ Verse

Mark 1:11b

P: You are my beloved Son;

C: with You I am well pleased.

Holy Gospel

Mark 1:4-11

(Jesus is baptized.)

P: The Holy Gospel, according to Saint Mark, the 1st Chapter.

C: **Glory be to Thee, O Lord**

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ.

↓ Hymn of the Day

"To Jordan Came the Christ, O Lord," Lutheran Worship hymn #223, Stanzas 1-4

To Jordan came the Christ, our Lord To do his Father's pleasure;
Baptized by John, the Father's Word Was given us to treasure.
This heavenly washing now shall be A cleaning from transgression
And by his blood and agony Release from death's oppression.
A new life now awaits us.

Oh, hear and mark the message well, For God himself has spoken.
Let faith, not doubt, among us dwell And so receive this token.
Our lord here with his Word endows Pure water, freely flowing
God's Holy SPIrit here avows Our kinship while bestowing
The baptism of his blessing.

These truths on Jordan's banks were shown By mighty word and wonder.
The Father's voice from heaven came down, Which we do well to ponder:
"This man is my beloved Son, In whom my heart has pleasure.
Him you must hear, and him alone, And trust in fullest measure.
The word that he has spoken."

There stood the Son of God in love, His grace to us extending;
The Holy Spirit like a dove Upon the scene descending;
The triune God assuring us, With promises compelling,

That in our baptism he will thus Among us find a dwelling
To comfort and sustain us.

Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmeyer, b. 1911, alt.
Tune: Johann Walter, Geistliche Gesänge Buchleyn, 1524

Sermon

↓ Offering

Voluntary

"When Jesus Came to Jordan," arr. Carl Schalk

↑ Affirmation of Baptism

P: In the beginning God's Spirit hovered over the water, part of His good creation. When Jesus was baptized in the water of the Jordan River the Father declared His Son to be pleasing to Him. In our Baptism, Paul wrote, we were joined to our Lord's death and resurrection, enabling us to "walk in newness of life." Let us reaffirm our faith in what God has done for us through Holy Baptism.

Let us pray. Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin. We pray that You would behold us, on whom You have bestowed true faith and in whom through this sacred flood you have caused all sin to be drowned and die. Grant that we continue to be kept safe and secure in the holy ark of the Christian Church, living in newness of life, through Jesus Christ, our Lord.

C: Amen.

P: Do you renounce the devil and all his works and all his ways?

C: I do renounce them.

P: Do you believe in God, the Father Almighty, maker of heaven and earth?

C: Yes, I believe.

P: Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose

again from the dead; He ascended into heaven and sits at the right hand of God the Father almighty; from thence He will come to judge the living and the dead?

C: Yes, I believe.

P: Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

C: Yes, I believe.

P: The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

C: Amen.

Hymn

“To Jordan Came the Christ, O Lord,” Lutheran Worship hymn #223, Stanzas 5-7

To his disciples spoke the Lord, “Go out to ev’ry nation,
And bring to them the living Word And this my invitation:
Let ev’ryone abandon sin And come in true contrition
To be baptized and thereby win Full pardon and remission
And heav’nly bliss inherit.

But woe to those who cast aside This grace so freely given;
They shall in sin and shame abide And to despair be driven.
For born in sin, their works must fail, Their striving saves them never;
Their pious acts do not avail, And they are lost forever,
Eternal death their portion.

All that the mortal eye beholds Is water as we pour it.
Before the eye of faith unfolds The pow’r of Jesus’ merit.
For here it sees the crimson flood To all our ills bring healing;
The wonders of his precious blood The love of God revealing,
Assuring his own pardon.

Text: Martin Luther, 1483-1546; tr. Elizabeth Quitmey, b. 1911, alt.

Music: Johann Walter, Geystliche gesangk Buchleyn, 1524

↓ Installation of New Officers

At this time, the members of Saint Matthew’s Voters’ Body who were elected to positions of church leadership are to come forward to the altar rail to be installed.

P: Brothers and sisters in Christ Jesus, You have been elected as officers of Saint Matthew’s Evangelical Lutheran Church and are now ready to work with me, your pastor, for the work of building God’s kingdom here in New Milford and in our greater Bergen County area. You are responsible to see that all our worship

services are regular and in good order. You are responsible for the monies and the repair of our church building and the expenses we incur. You are responsible to help me, as your pastor: to pray for and visit the sick and the poor; keep peace in our congregation; and help support Christ's kingdom in our church, our New Jersey District of the Lutheran Church - Missouri Synod, our nation, and in all the world. You are to uphold the deep-rooted theology of our church and of the LCMS that stands firm on the foundation of salvation through faith alone in Jesus Christ. You are responsible as Christ's servants: your life and your family life should become an example for all people to see and to follow. I now ask you, are you ready to declare your intention to serve as officers of this congregation? Will you do your work agreeing with God's will and the Bible and Constitution of our congregation? Then answer, "Yes, with the help of God."

All: Yes, with the help of God.

P: Now you have publicly announced your promise to God and to this congregation, I now declare you are officers of Saint Matthew's Evangelical Lutheran Church. I now tell you: you are responsible for your many duties as officers of our congregation. Read your Bible daily in your house. Seek out the Word in regular worship. Let all your works give glory to God alone and for the good here our congregation. God bless you, and His love and help flow to you and bless your work as His servants.

Let us pray.

O Lord, our God, You see all our prayers and our promises to You. Because of Jesus, send Your Holy Spirit on our newly elected officers. Let them work with stay, bold, and with wisdom. Give them the desire for Bible study and for prayer daily. Let our new officers show others through good examples for Christian life, then they can give encouragement to other members and others will have nothing to complain about our officers. Let our officers help unify our congregation and through them the kingdom comes stronger; through Jesus Christ, Your Son, our Lord. Officers, remain strong and always support the Lord's work because your work will succeed. We ask this and all things needful in the name of our Lord Jesus Christ, who with you and the Holy Spirit, are one God, now and forever. Amen.

P: With the thanks from our congregation, we now thank you. Many of you have served our congregation with distinction in past years as faithful officers. We thank you for your hard work. Our congregation has grown through your efforts. We give thanks to God for you and your work. May the Lord our God bless you for your service to Him and to His church.

↑ Prayer of the Church

Our weekly prayers are responsive in nature. At the end of each petition, "Lord, in Your mercy," is spoken, to which the congregation responds, "Hear our prayer."

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

E For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, Lord, in Your mercy:

C Hear our prayer.

P For the holy Christian church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature. For this congregation, its mission, and its people; for the ability to meet the needs that arise as we do the work God has given us to do as His baptized people; and for the unity of the Spirit in the bond of peace, Lord, in Your mercy:

C Hear our prayer.

E For the educational institutions of our Synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, Lord, in Your mercy:

C Hear our prayer.

P For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, Lord, in Your mercy:

C Hear our prayer.

E For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, Lord, in Your mercy:

C Hear our prayer.

P For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them through the blessed ministries of the church, Lord, in Your mercy:

C Hear our prayer.

E For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides to support the Church and to help those in need, Lord, in Your mercy:

C Hear our prayer.

P For those who are sick (*especially* _____), that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, Lord, in Your mercy:

C Hear our prayer.

- E O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own high priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor, and worship, Father, Son, and Holy Spirit, one God, now and forever.
- C **Amen.**

Service of the Sacrament

Preface

- P: The Lord be with you.
C: **And also with you.**
- P: Lift up your hearts.
C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
C: **It is right to give Him thanks and praise.**

Proper Preface

- P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, Holy, Holy --- Isaiah 6:3; Matthew 21:9

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 8/8. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is He, bless - ed is He, bless - ed is He that com - eth in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est."

Eucharistic Prayer and Words of Institution

P: Blessed are You, Lord our God, for You did not reject Your rebellious creatures, but sent Your Son, who was well pleasing to You. Incorporated into the

Body of Christ, we receive the salvation He won for us by His Passion, death, and resurrection. Through this sacrament, forgive us, we pray, and strengthen us to live for You in newness of life. To You, Father, Son, and Holy Spirit, be all praise and glory now and forever.

C: Amen.

P: Our Lord Jesus Christ, on the night He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Matthew 26: 26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11: 23-26

P: Lord, remember us in Your kingdom and teach us to pray:

The Lord's Prayer

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Sharing of the Peace

We greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace.

Matthew 5:22-24; Ephesians 4:1-3

P: The peace of the Lord be with you always.

C: And also with you.

Agnus Dei

Lamb of God --- John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

↓ Communion Distribution

“On Jordan’s Bank the Baptist’s Cry,” arr. Edward Beals

The Lord’s Supper will be distributed from the floor of the sanctuary this morning.

↑ Post-Communion Collect

E: Let us pray. We give thanks, heavenly Father, that You have strengthened us through this sacrament. And we pray that You will accompany us as we leave, so that we may reflect Your new creation as we live out each day; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

P: Go out into the world in peace. Seek to do that which is good and gives glory to God in all things. The blessing of Almighty God, the Father, + Son and Holy Spirit, abide with you always.

Closing Hymn

"All Who Believe and Are Baptized" Lutheran Worship hymnal #225

All who believe and are baptized Shall see the Lord's salvation
Baptized into the death of Christ, They are a new creation;
Through Christ's redemption they will stand Among the glorious heavenly band
Of every tribe and nation.

With one accord, O God, we pray, Grant us your Holy Spirit;
Help us in our infirmity Through Jesus' blood and merit.
Grant us to grow in grace each day By holy Baptism that we may
Eternal life inherit.

Text: Thomas H. Kingo, 1634-1703; tr. George A.T. Rygh, 1860-1943, alt.

Tune Etlich Christlich, Wittenberg, 1524

Musical Benediction

"Crashing Waters at Creation," arr. Charles Callahan

Dismissal

Postlude

"Oh, Love, How Deep," arr. Ruth Mackie

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